THE SATURDAY EVENING POST.

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DEVOTED TO MORALITY, PURE LITERATURE, FOREIGN AND DOMESTIC NEWS, AGRICULTURE, THE COMMERCIAL INTEREST, SCIENCE, ART AND AMUSEMENT.

VOLUME XXIX. PHILADELPHIA, SATURDAY, JUNE 15, 1850. WHOLE NO. 1507.

Choice Poetry.

TO THE MOTHER OF A LOVELY BOY.

WRITTEN FOR THE SATURDAY EVENING POST.

Love not that gentle child too well—
Too spirit-like his beauty seems,
Too like the lovely forms which dwell
And tint the sunny light of dreams;
Too like a lily-bud is he,
In pale exquisite purity!

Within his violet-colored eyes
Lies the rich light of fairer skies,
The face and tender curtain his form,
Long in sublimest life's lasting storms;
Oh, do not then too fondly cling
To such a lovely, fragile thing!

Ah, me! what idle words are mine!
Vain weapons to a mother's breast,
For who could clasp a child like thine,
To wish to lull all fear deeper,
And hear her years of blessed joy,
Of love and honor for her boy?

But I have learned to call them blest
In childhood's early morn who close
Their sun bath stained the pure young breast,
Or dimmed the spirit's glorious eye;
And every lovely mien around
A sacredness and beauty wear,
And knowledge of the holy things
The infant-heart in heaven sings—
For whom to die, is but to rest,
A welcome guest to Paradise!

M. T. E. KNOX.

I'M WEEPING O'ER MY ROSES.

BY ANSON G. CHESTER.

I'm weeping o'er my roses,
Old Friend Summer's over they,
That blossomed in my early years,
He blossomed in decay;
They drooped, but they failed
Beneath some morning's sting,
They could not cross Life's winter
Those roses of the spring.

I'm greeting o'er my roses,
That withered 'neo their time,
And then I cast my memories on
The fleeting waves of rhyme;
And mingled o'er each letter
To catch the meaner tone,
That knew not of my sadness
And cares not for my woe.

Then, too, will soon be weeping
Some fond one o'er my flowers,
Before the faithful storm of time
Shall veil thy life's small hours;
Then there shall deem my sorrow
No vain and idle thing,
And tears might the impress
Of this the song I sing.

Original Novelet.

THE TWO BRIDES.

(CONTINUED.)

WRITTEN FOR THE SATURDAY EVENING POST,
BY T. S. ARTHUR.

[Entered according to Act of Congress, by T. S. Arthur, in the Clerk's Office of the District Court of U. S. of the Eastern District of Pennsylvania.]

"Oh! where is this to end?" exclaimed Mrs. Herbert, as the wrung her hands on closing the street door; having passed the servant on the hall, and glided quickly up the stairs. Then carefully locking the doors of the room, she sat down, and waited, with a pealing heart, until the two, whom she now understood to be auctioneers, had completed their inventory. From the parlors they passed to the chambers, but did not offer to enter the one she occupied. Then they went over the back building, and took a list of all the articles of household furniture contained therein. Nearly two hours were spent in the work. Soon after they had retired from the house, Anderson called and obtained admittance. He passed by the servant, unfortunately, she told him, as he stepped within the door, that her mistress would not see him.

"Tell Mrs. Herbert," said he, "that I must speak a word with her."

With this communication the servant went up to Mrs. Herbert's room.

"Who can it be, Margaret?" was asked, as she entered.

"Mr. Anderson. He says that he must speak a word with you."

"Tell him that it is in vain to call," replied Mrs. Herbert, firmly. "I will not see him."

With the message the servant returned to the parlor, but with a rather hasty step.

"He says that he will not leave the house until he sees you," said the servant.

"He does?" exclaimed Mrs. Herbert, in an indignant tone of voice.

"Yes, ma'am."

"Very well. Let him remain. But, do you say to him, from me, that he is impertinent to call at my fixed purpose, never to meet him again, except as a stranger. Then go get yourself ready to go with me immediately. I will go to take a sofa for me to the office of Mr. ——."

Mr. Herbert was then a cashier of a bank in the house, Anderson called and obtained admittance. He passed by the servant, unfortunately

by inconsiderate, nor cruel word or look, we unjustly grieve their generous feeling! And how guardedly ought we to weigh every action against its motive, lest, in a moment of carelessness, we be led to mete out to the real errors of the heart the punishment due only to wilful crime!

"Alas! perhaps, for causes neglect here often the direst blow, the coolest blow, is conveyed in the boldest; for the deepest wrong of passing out of physical or mental pain, by a kindly, by a gentle word or look, is unfelt."

I will not so vent in reflections in time to no conclusion decided by an experience so neglected.

Original Lectures.

REV. DR. BAIRD'S
HISTORICAL LECTURES ON EUROPE.
SWITZERLAND, HOLLAND AND BELGIUM.

PHONOGRAPHICALLY REPORTED FOR THE SATURDAY EVENING POST.

LECTURE VI.

In continuation of the Lecture on Switzerland, Holland and Belgium, the learned Doctor said:

Since the year 1815, the Government of Switzerland has been this: each canton has its own local government, something like our States, but they have nothing like a Governor for each—There are, however, vice-syndics, and I see one—the large council has sometimes as many as two hundred and fifty members. Over all these, they have had a Diet, as they call it, composed of two deputies from each canton, and two successors, as these latter are often on duty as principals, the Diet has quite a numerous, and at the same time a very imposing-looking set of men. They have all very curious dresses, but different in some one particular, so that a Swiss can tell, by looking at a Delegate, from what canton he is. This Diet meets once a year, or more, and successively at the three cities of Berne, Zurich and Lucerne; it has as yet had no President, but when it is in session, the principal syndic of the canton in which it meets is considered as in some sense the Governor of the country until the Diet meets again. The Diet meets here in the Hall of the Council, to transact peace and war, and in case of the latter, decides how many men and how much money each canton shall furnish; it interferes in case of difficulty between cantons, settles it according to their proper vote, and sends forth from its Office, and this is about all that the Diet does. It has not sufficient power to keep the peace throughout the country. Some years ago there was a civil war there, which, for a long time, the Diet was unable to suppress. Intolerance is pervaded, more than any other country in Europe, by the doctrines of Socinianism; they have never universal suffrage there, but it is only very recently that the people have obtained the principal rights of the canton in which it meets in the election of the Governor of the country until the Diet meets again. The Diet makes laws for the whole country, regulates

SATURDAY EVENING POST.

Philadelphia:

SATURDAY, JUNE 10, 1848.

SATURDAY EVENING POST

STEAM-POWER BOOK AND JOB PRINTING OFFICE.

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DEACON & PETERSON, Proprietors.

New Publications.

SERIALS.

We have received from George S. Appleton, No. 11 of the Dictionary of Mechanics, edited by Oliver Byrne.

From Lindsay & Blakiston, we have Lossing's Field Book of the Revolution, No. 7—Published by Harper & Brothers, New York. A very elegant work it promises to be. The engravings, especially, are good.

The Literary Union, published at Syracuse, New York, is the new series now before us in a different interest. It is well conducted by its editors, Whitcomb and Johnston.

Harper's New Monthly Magazine is received, through Lindsay & Blakiston. The first number contains one hundred and forty-four pages, and consists of selections from various foreign periodicals and authors. Among the articles in Dickens's "Household Words," are here republished. A Supplement of Music of the times, and a Table of Current Events of the month, are also given, concluding with several fashion-plates on wood.

Brandreth's Dramatic Weekly, (Boston Dramatic Publishing Office, Adams, Sampson & Co.) is received from the publishers.

Littell's Living Age comes to us via Getz & Nevin. The last two weekly numbers contain a fine miscellany.

Little-Day Periodical. Edited by Thomas Chilcote. No. V. Henry Ogston. New York: Harper & Brothers. Price, fifteen cents.

One cannot help being arrested by Carlyle's strange, but genuine language, in "Model Prisons," (as many paragraphs which we might cordially commend for study to the reader of our merchies. We quote below a couple of the most pregnant:

PARLIAMENTS.

The practice of modern Parliaments, with reporters sitting among them, and printing their millions mostly fools, listening to them, like me with astonishment. In regard to the House of Lords we shall and Nature hate make it, can you get so much as a thought out of any human assembly, —even so far as, on the said honorable head, of all their capacity? I thought, when the Reporter gentleman's words thought as he would have spoken them, he would have done a feat. Not one word of any such thought will you find upon that hundredth, post deep cask couture, vainly congestive as does concourse of human creatures. Not a word at what he is led to say. And again, for in the case of what he has himself actually said, publishes beyond all doubt could ever think—has the Thought of Belief dwelling in him? Belief of the Fact, the thing you are to quarrel of, and must be done with? Even him, the honorable gentleman's, actual bewildered, famished, vague surprise or astonishment, you will see more of that you; but only some blended copy of that, such as he could get by hearing and reporting, and not by speaking of such books. And upon that latter you are to observe that he has not been led to expect! That is the Question, you are to take for the Thought of the Eternal Mind—that Thought and Reality of a Bewildered Creature from one who is false even as a Shecklewell.

TO LITERARY ASPIRANTS.

Talent! Yes, no doubt, there is much talent! Believe it, you are to believe it! To speak, to write, to work, Nature did not grant you that power; but to speak and write well! And there lies the rub. Not to speak or write, but to speak and write well! Not to speak or write, but upon that latter you are to study and labor, and toil and moil! That is the Question, you are to take for the Thought of the Eternal Mind—that Thought and Reality of a Bewildered Creature from one who is false even as a Shecklewell.

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Notice from Notaries and Traders in Mercantile Affairs, and Public in the Neighborhood of Philadelphia.

Books on the East have been much read of late, and we have thought it best to publish a text books on the subject to which Mr. Fletcher's work is the standard. It contains the experience of a two years' sojourn on the Plains of Assyria, and contains and explanations from Nineveh of the remarkable parts of the Bible to which marks the seat of ancient dynasties, is copied in many interesting forms. The style is exceedingly pleasing, and should alone give the book popularity with the public. Numerous plates are embodied among the story-telling experiences of the author. The following anecdote will serve as a specimen of the author's style:

A certain merchant left in his last testament directions that his daughter should marry the man according to the following proportions. He was to receive one-third, the man-chant, and the youngest a comb-post of the whole. But the lawyers found it so strange and unusual that it was found that, to comply with the terms of the will, would be impossible. Now, as to the animals, was impossible. Pleased in the extreme, the man, on the one hand, the man, on the other hand, assured that such a difficult question was requisite to be solved, and that he would remain there to return after two days.

"Well, my friend," said the latter gentleman, "have you solved it?"

"I have considered carefully your case, and I had that I had to approach a certain man of my own horses among you, or will give each their due share, and yet not one of the sex shall be injured. Are you content?"

"We are, sir," said they both.

"Bring forth the seventeen horses, and in the presence of this court," said the judge.

The animals were brought, and the judge rode his own horse among them, and added it to them. He bade the eldest brother count the horses.

"They are eighteen in number, sir, Judge!" he said.

"I will now make division," continued he, "and to the eldest, as eldest, entitled to half the number, I award nine horses. To the second son, as to receive one-third, take, therefore, and which is one-third of eighteen, six horses. To the youngest, as receive one-ninth, take, therefore, and which is one-ninth of eighteen, two. Thus, the seventeen horses are disposed among you, and one horse more than your share, and I may now take my own animal back again."

"Marvellous!" exclaimed the brothers, with delight, "oh, really, your wisdom equals that of our Lord Solomon the Great!"

Tait Pollard or Hercules; or, A Mystery of Lovell's Square. By Percy B. St. John. No. IV. Price 12½ cents. Philadelphia: T. B. Peterson. London: D. Bogue.

A commendable and analytic book for contraries. The author is doubtless a man of extensive reading, and many of his observations are sound. In particular, we noticed some excellent remarks on the English system of primary school and storing grass, as distinguished from that of the United States. We commend the work in parts to the use of clergy, as prepared in the due rudest proof, much as one among the Homeliness among others, the Quarterly Review, and the Times. Without distinctive and washed brasses, their best remarks are lost in the court," and that is the reason of the thinking, better exhibit the quality of the same thing, than the "Life of Fillies of Hercules" will amply repay perusal.

The Lost Boy.—A Legend of Independence Times. By a Lady. Philadelphia: George F. Appleton.

A most American novel possesses not the rarity that it did some years ago, but it is still a very unquestionably dear. We are of the number of those who delight to entertainment, and to a certain, as well as good passion, etc., can be written by the Atlantic authors, and we hope are long that these shall be numerous. The author has a appearance of the multitudes of brought and native world books of the day, and we hope that he has time to read the work before us, which appears to us sterling talent and strong and sentiments, though, from a hasty look, we discover much that is unique and beautiful in language and sentiment.

Tom Moseley, Engineer and Backwoodsman. By Thomas Chilcote. Philadelphia: Lindsay & Blakiston. No. 6. Philadelphia: Lindsay & Blakiston.

We find, in this number, an article on "Steam," the subject of speculating the streets, and mooring movements, is considered in relation to locality. Strong ground is taken against these practices, and many facts given to prove, that where the human system is capable of enduring a very high degree of dry heat, it is, on the other hand, peculiarly susceptible of injury from excessive moisture and heat united. We recommend a consideration of this subject to those interested in the health of our city.

General History of the World, from the Creation to the Present Time, 1848. By Cesar Malan. Philadelphia: Lindsay & Blakiston. 1848.

Sketch-Book: Authors, Bodger, Bell, Brown, Bunker, Burke, Carey, Chauncey, Davis, Dickens, Duganne, Dodge of Iowa, Dodge of Ohio, Dorsey, Dunlap, Durivage, Ellet, Embury, Fay, Forrest, Mrs. Gilman, Frost, Hall, Hoffman, Hooper, Hunt, Hutchinson, Inman, Irving, Jones, Kennedy, Kirkland, Lee, Lippard, Longfellow, Mackay, Mathews, Morris, Morton, Percival, Pierpont, Pinkney, Poe, Read, Robertson, Sands, Simpson, Tuckerman, Tyler, Walker, Wallace, Wetherbee, Whipple, Wilkins, Willis, Wilson, Woodworth, Wyatt, Yeamans, Young. Boston: Bradbury, Soden & Co. Cincinnati: Applegate & Co. Philadelphia: Dobson, Barrington, Bradley, Gardner, Hart, Hazard, Hogan, Lea, Peterson, Porter, Rutter, Simpson, Stavely, Stockton, Thomas, Turner, Underwood.

The question was then taken on Jefferson the Territorial Legislature which proposes to permit the introduction of slaves for the protection of property of every kind—and has been decided in the negative by a vote of 19 to 17.

Yeas—Messrs. Baldwin, Bradbury, Bright, Chase, Clarke, Dayton, Fitzgerald, Foote, Hamlin, Hannegan, Jarnagin, Miller, Niles, Phelps, Pratt, Rusk, Sebastian, Spruance, Turney, Underwood.

Nays—Messrs. Atchison, Badger, Bell, Benton, Berrien, Calhoun, Cameron, Clayton, Corwin, Crittenden, Dickinson, Dix, Downs, Hale, Houston, Johnson of Maryland, Johnson of Georgia, Mangum, Mason, Morton, Pearce, Sturgeon, Upham, Webster, Wilcox.

The question then recurred on the motion of Mr. Hale to amend the section by striking out the words "prohibiting Africa," upon which the yeas and nays were called for, and the motion was lost by a vote written amend a court.

Mr. Dickinson moved to strike out the entire restriction in relation to slavery, which was rejected—Yeas 18, Nays 20, as follows:

Yeas—Messrs. Atchison, Badger, Bell, Benton, Berrien, Calhoun, Cameron, Clayton, Corwin, Crittenden, Dickinson, Dix, Downs, Hale, Houston, Johnson of Maryland, Johnson of Georgia, Mangum, Mason, Morton, Pearce, Pratt, Sturgeon, Upham, Webster, Wilcox.

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Mr. Hale moved to amend the section so as to read, "prohibiting slavery," instead of "prohibiting" the word "allowing." His object was to prevent the Legislature from assuming that the very strongly exists in the Territories, and legislating upon that assumption.

Messrs. Foote and Butler opposed the amendment, as going over ground already covered by the "Industrial Tissue," Wagon Co., New York, who has seen Jenny, possesses "as near an approximation to nature as any one picture." The other engravings are a tolerably good illustration of Niagara, the Lake of Como, a Paris Fashion Plate, &c. The contributors to this number are Pratt, Whipple, Lowell, Simms, Caroline Kirkland, Frank Forester, Henry Giles, Mrs. Ellet, Mrs. Embury, Mrs. Eames, Rose Terral, Helen Irving, R. H. Stoddard, &c.

We are pleased to see that Mr. Giles, the simple intellectual, has yet engaged as a contributor; his portion of the present number is an article on "The Genius of Burns." Mr. Bryant has a poem which we shall copy in our next paper. Mr. Home also has a poem, occupying two pages, which we have not yet had time to read.

Graham's Magazine.

"Graham," for July, contains a beautiful engraving of a young Lady," which the editor of the "Industrial Times," Wagon Co., New York, who has seen Jenny, possesses "as near an approximation to nature as any one picture." The other engravings are a tolerably good illustration of Niagara, the Lake of Como, a Paris Fashion Plate, &c. The contributors to this number are Pratt, Whipple, Lowell, Simms, Caroline Kirkland, Frank Forester, Henry Giles, Mrs. Ellet, Mrs. Embury, Mrs. Eames, Rose Terral, Helen Irving, R. H. Stoddard, &c.

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Graham's Magazine

Selected Poetry.

THE FATHER IS COMING.

BY MARY HOWITT.

The clock is on the stroke of six,
The father's work is done,
Sweep up the hearth and mend the fire,
And put the kettle on.

The acid night-wind is blowing cold,
The frosty evening o'er the land;

He's coming o'er the wold-queen.
He's stronger than the storm,
He lists and he can cut and cut,
His heart it is an worm.
For father's heart is strict and true,
An ever beaten home

He makes all out and nowhere light,
Would all were sure were the same,
So ready to be pleased, so kind!
So very slow to blame!

Folks need not be unkind, sooner,
For love hath needier will than fear.

And we'll do all that father likes,
His wishes are so few:
Would they were more! that every home
Some wish of his I have!
For sure a union a happier day,
When I can please him say way.

I know he's coming, by the sign,
That baby's almost well:
See how he laughs, and crows, and coats!
Heaven bless the merry child!
His father loved it here and both,
And father's heart is strong in him.

Hark! hark! I hear his footsteps now—
He's through the garden gate!
Run, little Bess, and ope the door,
And do not let him wait!
Shame, baby, shame, and clap thy hands,
For father on the threshold stands

Pictures of Life.

A DAY AT A SOUTHERN CAMP-MEETING.

FROM THE SOUTHERN LITERARY GAZETTE.

In sketching lastly, and in outline, the events of a day passed with Miss Sconer at camp-meeting near Charleston, we trust we shall not be thought guilty of transcending the strict rules of propriety, since our readers are all more or less interested in the movements of true religion. We make her rather the guest of the nation, than of the few individuals who may have the hospitable privilege of entertaining her. It is hardly we labor in not unwelcome to the accomplished lady chiefly concerned, to say that she went to apprehend the discontent of our readers.

The third grounds of our hitten part was May-ho, the amiable hostess of Miss Sconer; and it was upon a warm afternoon on the verge of May, that our carriage proceeded to the allotted encampment, where we found a long train of cars ready to depart for the camp-ground. As by far the greatest number of passengers were servants, and emerged at very few times, most of the cars were mostly baggage wagons, fitted up with temporary seats, all of which were now crowded with negroes and negresses, of both sexes and all ages, every face beaming with anticipation of enjoyment at the camp ground. Our party found comfortable seats in a first-class car, with perhaps three-score others of various colors, among whom were several whose frame and manners proclaimed them to belong to the elevated order.

The journey "by rail" was uneventful, slow, and occupied something over an hour. At the camp station, we found a motley crowd of white and blacks, many of them waiting to return to the city in the cars which had just conveyed us from it. The "camp" is situated about a mile from the station, a distance which, in the somewhat oppressive warmth of the afternoon, we preferred riding to walking, although Miss Sconer, with true European love for the latter in dependent method of locomotion, was quite inclined to adopt it. We found a very old car carriage, with two equally crazy old horses, and a not much less crazy old coachman, waiting the comment of any who were willing to pay "a seven-pence" for a ride. Our party was soon in the vehicle, and Mrs. B. by reason of the large basket of bodily comforts, behind it. The road to the camp was filled with pedestrians, all of whom, as we passed, were the objects of the remarks of the coachman, who, in the fullness of his conceit of his driver to close the way for his equipage, which he did, however, with good grace, and without even the confusing characteristics of an old negro car-man.

Arrived at the outskirts of the camp, we discovered our mule "white" and stopped in the interior. Our first care was to secure for the fellow a share of that generous hospitality which distinguishes alike "the rural, the sage" of the southern people. Nor was it a difficult task—Apart from the fact that one of the two had several acquaintances upon the ground, the name of our distinguished guest was an instant passport to the good will of a very courteous gentleman, to whose attentions and the unremitting kindness of his excellent wife, we were indebted for a degree of comfort, while at the camp, far beyond our expectations. On behalf of their stranger guest, as in our own, we make this acknowledgment for their hospitality.

Miss Sconer was at once presented to several of the clergymen, and under the escort of one or two, she proceeded to explore the camp. This is more spacious than most similar grounds, it commences at its proximity to a spacious city. It is situated in the pine woods, and is fanciedly adorned by the taste or culture of the families who visit it annually. Those are very numerous; probably there are nearly three hundred in their divisions of the camp—white and black. They are generally built of logs or planks, are one divided into two rooms, and front. Some of them are roughly ruled and floored. In the terms or eager quarter of the camp, the houses are smaller and more crowded, to accommodate the greater numbers of their occupants.—Many of them are constructed partially of canvas, but all are comfortable and fully sheltered from sun or storm.

After supper in the cabin of our friend, Mr. B., we all repaired to the "arbor" for public worship. This is a vast open building, in the centre of the ground, and presented to the European eyes of Miss S. a strong contrast to the cathedrals and temples of cold memory, in which she had been accustomed. It at least temporary, with a breadth of one-hundred feet, and, consequently, of 2 logs roofed roof, supported upon large posts of pine, with the whole interior open to the free winds of heaven. The whole area is covered with pine straw, and furnished with rude wooden benches. As we approached it the music of the choir was near, and, to Miss Sconer, in the highest degree sweet and exciting. At intervals of thirty or forty feet, all around the building, were erected rude tables, about five feet high, which appeared like altars, especially as they were kept constantly piled with bright fires, that seemed as if consuming the sacrifices offered to them—and of them are roughly called